2024 AHEPA SCHOLARSHIP APPLICATION SOCRATES CHAPTER NO. 6

(Application is due to be submitted not later than June 1. 2024)

| Date | | 0 | | |
|-------------------------|---------------------------|-------------------|------------------|--------------------------|
| Gentlemen: | | | | |
| I, | | | , whose | e home address is |
| | | | , Flori | da, hereby make |
| (Street Addr | ess) | (City) | | • |
| Application for | assistance from the | e Scholarship I | Fund of the Soc | rates Chapter No. 6, |
| Order of AHEP | A, for the purpose | of assisting in | meeting my ex | penses in attending the |
| | | | Department | of the |
| (Arts and Science | ces, Engineering, e | | | |
| | | | located at | |
| (College or University) | | | , 1000100 11 | (City) |
| | , fo | or the college te | erm of 201 | to 20, to which I |
| (State) | | | | |
| have been accep | oted and which cor | nmences in the | month of | 20 |
| and ends in the | month of | | 20 | |
| During the acad | emic year for which | ch I am making | g application, I | will be classified as a: |
| Freshman | _ Sophomore | Junior | Senior | Graduate |
| | | | | |
| | the number of supp | | | |
| (See number 1.c | . under Instructio | ns For Filing . | An Application | <u>n</u>) |

Student's Statement

| 1. | Da | te of Birth: Place of Birth: |
|-------------|------|--|
| 2. | | ve the names and addresses of your parents, wife or other nearest living relative or |
| 3.] | List | the names and ages of brothers and/or sisters |
| 4. | | te the extent that your parents or others are assisting you in obtaining a college acation |
| | _ | |
| 5. | Are | you working at the present time? If not, why not? |
| | b. | If so, state the name of your employer and type of job duties |

| 6. | List any other means of support |
|-----|--|
| 7. | From what High School did you graduate or are you graduating? |
| | |
| 8. | What was your High School scholastic average and class standing? GPA |
| | SAT Score of as of |
| 9. | List all prior Colleges or Universities attended, dates, and final GPA |
| | |
| 10. | Are you married? List dependents and their relationship: |
| | |
| 11. | If married, is your spouse working? Employer and position |
| | |
| 12. | Are you applying for, or have you received aid from any other fund? |
| | If so, specify source and amount of award |
| 13. | Is it impossible for you to otherwise obtain the financial assistance necessary to |
| | secure a college education? If YES , please fill out Exhibit A and attach. |
| 14. | Are you in good physical and mental condition at this time? |
| | |

| 16. | State the amount you desire from the Scholarship Fund \$ |
|-----|--|
| 17. | How do you expect to meet the balance of your expenses for the academic year? |
| 18. | Are you in debt now? Amount? \$ |
| 19. | Are you willing to comply with all rules, regulations and requirements of the Scholarship Fund, Socrates Chapter No. 6 Order of AHEPA, and to consider supporting the Fund when you are financially able, in order to assist other individuals in the same manner as yourself? |
| | (YES or NO) |
| 20. | How did you learn of this program? |
| 21 | If all goes as planned when will you are due to? |
| 21. | If all goes as planned, when will you graduate? |
| 22. | Occupation of Father |
| | Occupation of Mother |
| | |
| 23. | Church membership |

Remarks

ANY ADDITIONAL INFORMATION WILL NOT BE CONSIDERED

I hereby submit the following references to verify the correctness of the answers to the above questions and to attest to my reputation, qualifications, and worthiness to receive assistance from the Socrates Chapter No. 6, Order of AHEPA Scholarship Fund. I authorize these individuals to release information, both orally and in written form, as requested by the Scholarship Committee, and agree to hold harmless each individual named below, as well as any and all members of the Scholarship Committee, in exchange for consideration of my application for a scholarship award.

I agree to the above statement and hereby certify that all answers to questions on this application are correct and a true representation of my personal information and qualifications.

| Signature | |
|---|----------------|
| College Address | |
| Permanent Address | |
| College Phone Peri | manent Phone |
| References | |
| <u>NAME</u> | <u>ADDRESS</u> |
| 1. (Principal or Dean of last school attend | led) |
| 2. (Teacher at last school attended) | |
| 3 | |
| 4. | |

| 5. | | |
|----|------|--|
| | | |